



# Town of Lexington, Massachusetts

OFFICE OF SELECTMEN

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## APPLICATION FOR BOARD OR COMMITTEE MEMBERSHIP

### INSTRUCTIONS

On the back you will find an application form for board or committee membership in the Town of Lexington. Please fill in the information on the form and, if possible, attach a current resume.

If you are appointed, information from this application will be used to contact you (in case of meeting cancellation, etc.) and to forward committee material. Please do not offer information on this application you would prefer we not use (i.e., your work phone number or fax numbers).

Applications will be kept on file and considered as vacancies occur. All applicants are strongly encouraged to attend a regularly scheduled meeting of the board or committee for which they are applying.

Please return your completed application and resume to the Selectmen's Office, 1625 Massachusetts Avenue, Lexington, MA 02420. If you prefer, you may fax your application to 781-863-9468 or email to [selectmen@ci.lexington.ma.us](mailto:selectmen@ci.lexington.ma.us).

If you have any questions or need more information, contact Ms. Lynne Pease at 781-862-0500, x208.

**APPLICATION FOR APPOINTMENT  
FOR BOARD/COMMITTEE MEMBERSHIP**

Board/Committee of Interest: 1. \_\_\_\_\_ 2. \_\_\_\_\_  
3. \_\_\_\_\_ 4. \_\_\_\_\_

Would you consider another Committee: \_\_\_\_\_

For how long should we keep your application on file? \_\_\_\_\_

Full Name: \_\_\_\_\_ Nickname: \_\_\_\_\_

Preferred Title (please circle) Mr./Ms./Mrs./Other: \_\_\_\_\_

Home Address: \_\_\_\_\_ Zip: \_\_\_\_\_

Length of Residence in Lexington: \_\_\_\_\_

Occupation: \_\_\_\_\_

Work Address: \_\_\_\_\_

Phone: Home \_\_\_\_\_ Work \_\_\_\_\_ Fax \_\_\_\_\_  
Cell \_\_\_\_\_

E-mail: Work: \_\_\_\_\_ Home: \_\_\_\_\_

If you currently serve on a Board or Committee, please identify: \_\_\_\_\_

Special Training, Interests, Qualifications: \_\_\_\_\_  
\_\_\_\_\_

Have you been asked by a Committee to become a member? \_\_\_\_\_

How did you hear about the Committee? \_\_\_\_\_

Please attach a current resume, if possible. Add any comments below or on a separate page.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_